



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

2016 OVERNIGHT CAMP REGISTRATION FORM

CAMPS MARSTON | SURF | RAINTREE RANCH

Please complete & mail, fax, or email to: PO Box 2440, Julian, CA 92036

Fax: 760.765.0183 Email: camp@ymca.org Phone: 760.765.0642 Web: camp.ymca.org

*CAMPER NAME: _____ *GENDER: GIRL BOY *DOB: ____/____/____
FIRST MIDDLE INITIAL LAST

*MAILING ADDRESS: _____ *CITY: _____ *STATE: _____ *ZIPCODE: _____

*FAMILY EMAIL: _____ *HOME PHONE: (____) _____ *GRADE IN FALL 2016: _____

*PARENT 1 NAME: _____ CELL: (____) _____

*PARENT 2 NAME: _____ CELL: (____) _____

*EMERGENCY CONTACT: _____ *PHONE: (____) _____

**CHECK YOUR EMAIL
FOR CAMP CONFIRMATION.**

**VISIT OUR WEBSITE
IN 2016 TO DOWNLOAD
THE PARENT PACKET.**

**MARK YOUR CALENDAR
MAY 31ST 2016
IS THE BALANCE DUE DATE.**

**WHY 3
PRICES?**

WE OFFER A **VOLUNTARY** 3-TIERED PRICING PROGRAM BASED ON THE NEEDS OF FAMILIES. IT IS COMPLETELY CONFIDENTIAL, NO ADDITIONAL FINANCIAL AID APPLICATION OR RECORDS REQUIRED & IT **WILL NOT** AFFECT THE QUALITY OF THE CAMP EXPERIENCE. **PRICE A**- THE LOWEST COST FUNDED BY DONATIONS TO THE GREATEST EXTENT. **PRICE B**- PARTIALLY SUBSIDIZED BY FUNDS. **PRICE C**- REPRESENTS THE ACTUAL COST OF CAMP.

PLEASE SELECT THE DESIRED CAMP SESSION(S) AND PRICES BELOW-

CAMP MARSTON: THE MOUNTAIN ADVENTURE CAMP IN JULIAN, CA PRICE A \$660/WK PRICE B \$710/WK PRICE C \$760/WK

EXPLORERS/CHALLENGERS Entering Grades 2-8 Minimum Age 7	<input type="checkbox"/> SESSION 2 JUN 19-24	<input type="checkbox"/> SESSION 4 JUL 3-8	<input type="checkbox"/> SESSION 5 JUL 10-15	<input type="checkbox"/> SESSION 6 JUL 17-22	<input type="checkbox"/> SESSION 7 JUL 24-29	<input type="checkbox"/> SESSION 8 JUL 31-AUG 5	<input type="checkbox"/> SESSION 9 AUG 7-12	
MOUNTAINEERS Entering Grades 9-11	<input type="checkbox"/> SESSION 2 JUN 19-24	<input type="checkbox"/> SESSION 3 JUN 26-JUL 1	<input type="checkbox"/> SESSION 4 JUL 3-8	<input type="checkbox"/> SESSION 5 JUL 10-15	<input type="checkbox"/> SESSION 6 JUL 17-22	<input type="checkbox"/> SESSION 7 JUL 24-29	<input type="checkbox"/> SESSION 8 JUL 31-AUG 5	<input type="checkbox"/> SESSION 9 AUG 7-12
LEADERS-IN-TRAINING Entering Grades 10-11	<input type="checkbox"/> SESSION 5/6 JUL 10-22 (PRICE = 2 x A, B OR C)				<input type="checkbox"/> SESSION 8/9 JUL 31-AUG 12 (PRICE = 2 x A, B OR C)			

RAINTREE RANCH: THE WESTERN HORSEBACK RIDING CAMP IN JULIAN, CA PRICE A \$680/WK PRICE B \$730/WK PRICE C \$780/WK

RAINTREE RIDERS Entering Grades 4-11 Minimum Age 9	<input type="checkbox"/> SESSION 1 JUN 12-17	<input type="checkbox"/> SESSION 2 JUN 19-24	<input type="checkbox"/> SESSION 3 JUN 26-JUL 1	<input type="checkbox"/> SESSION 4 JUL 3-8 GIRLS ONLY	<input type="checkbox"/> SESSION 5 JUL 10-15	<input type="checkbox"/> SESSION 6 JUL 17-22	<input type="checkbox"/> SESSION 7 JUL 24-29	<input type="checkbox"/> SESSION 8 JUL 31-AUG 5	<input type="checkbox"/> SESSION 9 AUG 7-12
PEGASUS CIT CAMPER IN TRAINING Entering Grades 10-11 1 week only per camper	<input type="checkbox"/> SESSION 2 JUN 19-24	<input type="checkbox"/> SESSION 3 JUN 26-JUL 1	<input type="checkbox"/> SESSION 4 JUL 3-8 GIRLS ONLY	<input type="checkbox"/> SESSION 5 JUL 10-15	<input type="checkbox"/> SESSION 6 JUL 17-22	<input type="checkbox"/> SESSION 7 JUL 24-29	<input type="checkbox"/> SESSION 8 JUL 31-AUG 5	<input type="checkbox"/> SESSION 9 AUG 7-12	
PEGASUS LIT LEADER IN TRAINING Entering Grades 11-12	<input type="checkbox"/> SESSION 3/4 JUN 26-JUL 8 GIRLS ONLY			<input type="checkbox"/> SESSION 5/6 JUL 10-22		<input type="checkbox"/> SESSION 8/9 JUL 31 - AUG 12			

CAMP SURF: THE OCEANFRONT CAMP IN IMPERIAL BEACH, CA PRICE A \$670/WK PRICE B \$720/WK PRICE C \$770/WK

MARINERS Entering Grades 3-6	<input type="checkbox"/> SESSION 1 JUN 12-17	<input type="checkbox"/> SESSION 2 JUN 19-24	<input type="checkbox"/> SESSION 3 JUN 26-JUL 1	<input type="checkbox"/> SESSION 4 JUL 3-8	<input type="checkbox"/> SESSION 5 JUL 10-15	<input type="checkbox"/> SESSION 6 JUL 17-22	<input type="checkbox"/> SESSION 7 JUL 24-29	<input type="checkbox"/> SESSION 8 JUL 31-AUG 5	<input type="checkbox"/> SESSION 9 AUG 7-12
WATERMEN Entering Grades 7-8	<input type="checkbox"/> SESSION 1 JUN 12-17	<input type="checkbox"/> SESSION 2 JUN 19-24	<input type="checkbox"/> SESSION 3 JUN 26-JUL 1	<input type="checkbox"/> SESSION 4 JUL 3-8	<input type="checkbox"/> SESSION 5 JUL 10-15	<input type="checkbox"/> SESSION 6 JUL 17-22	<input type="checkbox"/> SESSION 7 JUL 24-29	<input type="checkbox"/> SESSION 8 JUL 31-AUG 5	<input type="checkbox"/> SESSION 9 AUG 7-12
BEACHCOMBERS Entering Grades 9-11	<input type="checkbox"/> SESSION 1 JUN 12-17	<input type="checkbox"/> SESSION 2/3 JUN 19-JUL 1 (PRICE = 2 x A, B OR C)		<input type="checkbox"/> SESSION 4/5 JUL 3-15 (PRICE = 2 x A, B OR C)		<input type="checkbox"/> SESSION 6/7 JUL 17-29 (PRICE = 2 x A, B OR C)		<input type="checkbox"/> SESSION 8 JUL 31-AUG 5	<input type="checkbox"/> SESSION 9 AUG 7-12
S.O.U.L. SURFERS Entering Grades 10-11	<input type="checkbox"/> SESSION 2/3 JUN 19-JUL 1 (PRICE = 2 x A, B OR C)		<input type="checkbox"/> SESSION 4/5 JUL 3-15 (PRICE = 2 x A, B OR C)		<input type="checkbox"/> SESSION 6/7 JUL 17-29 (PRICE = 2 x A, B OR C)		<input type="checkbox"/> SESSION 8/9 JUL 31-AUG 12		

TRANSPORTATION?

FOR CAMPS MARSTON & RAINTREE RANCH:

TO CAMP- WILL PROVIDE OWN BUS

FROM CAMP- WILL PROVIDE OWN BUS

CAMP SURF: WILL PROVIDE OWN AIRPORT/TRAIN SHUTTLE (\$50 FEE)

BUS FEE: \$35 1-WAY OR ROUNDTRIP
LOCATION: MISSION VALLEY YMCA
5505 FRIARS RD, SAN DIEGO, 92110
WHEN: DEPARTS SUNDAY AT 1:30PM
RETURNS FRIDAY AT 7PM

PAYMENT/REFUND POLICY

A \$100/WEEK NON-REFUNDABLE DEPOSIT IS REQUIRED TO RESERVE CAMP SESSIONS. REGISTRATION FORMS SUBMITTED WITHOUT THE MINIMUM DEPOSIT WILL NOT BE PROCESSED. AFTER MAY 31, 2016, NO REFUNDS WILL BE ISSUED AND FULL PAYMENT IS REQUIRED.

I UNDERSTAND AND AGREE WITH THE PAYMENT/REFUND POLICY*. PARENT/GUARDIAN SIGNATURE REQUIRED.

PAYMENT INFORMATION

WE ACCEPT CHECKS, MONEY ORDERS, AND CREDIT/DEBIT CARDS (VISA | MC | DISCOVER | AMEX)

FOR \$100/WK NON-REFUNDABLE DEPOSIT ONLY

FOR FULL BALANCE OF FEES

CC# _____ EXP DATE ____/____/____

CARDHOLDER _____ BILLING ZIPCODE _____

CABIN MATE REQUEST

CABIN MATE REQUESTS MUST BE MUTUAL AND ARE NOT GUARANTEED. CAMPERS MUST BE NO MORE THAN 1 YEAR APART IN AGE. LIMIT IS 3.

1) _____ 2) _____ 3) _____