

YMCA Summer Camps 2008

Please complete & mail or fax to the YMCA Camp Office.
 Summer Camps, P.O. Box 2440, Julian, CA 92036 FAX (760) 765-0183

Please print clearly. *Required Fields

* Girl * Boy *Date of Birth: ____/____/____

*Camper Name: _____ *Grade Next Fall: _____
First Last

*Mailing Address: _____ This will be my _____ year at one of our Resident Camps

*City: _____ *State: _____ *Zip: _____ *Home Phone: (_____) _____

Parent 1 Name: _____ Parent 2 Name: _____

Occupation: _____ Occupation: _____

Work Phone: (_____) _____ Work Phone: (_____) _____

Cell Phone: (_____) _____ Cell Phone: (_____) _____

Family E-mail: _____ OK to send email updates Fax: (_____) _____

*Alternate/Emergency Contact Name: _____ *Phone: (_____) _____

Cabin Mate Request: _____
(One request per camper. Cabin mate requests must appear on both cards. Campers must be no more than 1 year apart in age. Requests are not guaranteed. We separate groups of more than 3 to facilitate new group/cabin friendships.)

How did you hear about our camps ? Brochure, Internet/Website, Friend/Family, Print Ad _____, School Flyer, Other _____

Why 3 Prices? Realizing that families have differing abilities to pay, we've instituted a voluntary 3-tier pricing program. **Price A** is our historically subsidized rate, and does not reflect the true cost of operating. **Prices B and C** more accurately account for true costs, including wear & tear and depreciation. This program is voluntary, and in no way influences the experience children receive.

Please circle the camp sessions and prices of your choice:

Camp Marston Ages 7-13 & 2nd-8th Grade	<input type="checkbox"/> Session 1 June 15-20	CLOSED	<input type="checkbox"/> Session 3 June 29-July 4	<input type="checkbox"/> Session 4 July 6-11	<input type="checkbox"/> Session 5 July 13-18	<input type="checkbox"/> Session 6 July 20-25	<input type="checkbox"/> Session 7 July 27-Aug 1	CLOSED	CLOSED	<input type="checkbox"/> Session 10 August 17-22
Mountaineers Ages 13-16 & 9th-11th Grade	<input type="checkbox"/> Session 1 June 15-20	<input type="checkbox"/> Session 2 June 22-27	<input type="checkbox"/> Session 3 June 29-July 4	<input type="checkbox"/> Session 4 July 6-11	<input type="checkbox"/> Session 5 July 13-18	<input type="checkbox"/> Session 6 July 20-25	<input type="checkbox"/> Session 7 July 27-Aug 1	<input type="checkbox"/> Session 8 August 3-8	<input type="checkbox"/> Session 9 August 10-15	<input type="checkbox"/> Session 10 August 17-22
Leaders-In-Training Ages 15-16 & 10th-11th Grade				<input type="checkbox"/> Session 4/5 July 6-18 2 Weeks, \$900		<input type="checkbox"/> Session 6/7 July 20-August 1 2 Weeks, \$900				

Camp Marston Prices: A-\$455 B-\$505 C-\$555 (Please circle the session and which price you are choosing)

Raintree Ranch Ages 9-16 & 4th-10th Grade	<input type="checkbox"/> Session 1 June 15-20	<input type="checkbox"/> Session 2 June 22-27	<input type="checkbox"/> Session 3 June 29-July 4 <small>GIRLS ONLY</small>	<input type="checkbox"/> Session 4 July 6-11 <small>GIRLS ONLY</small>	<input type="checkbox"/> Session 5 July 13-18	<input type="checkbox"/> Session 6 July 20-25	<input type="checkbox"/> Session 7 July 27-Aug 1	<input type="checkbox"/> Session 8 August 3-8	<input type="checkbox"/> Session 9 August 10-15	<input type="checkbox"/> Session 10 August 17-22
Pegasus Ages 15-17 & 10th-12th Grade	The Pegasus Leadership Development Program is comprised of three Levels, each teaching leadership skills. Programs are available all summer. Please email camp@ymca.org or call 760.765.0642 for a Pegasus Packet that includes dates, rates and an application.									

Raintree Ranch Prices: A-\$495 B-\$545 C-\$595 (Please circle the session and which price you are choosing)

Surf Mariners Ages 8-12 & 3rd-6th Grade	<input type="checkbox"/> Session 1 June 15-20	<input type="checkbox"/> Session 2 June 22-27	<input type="checkbox"/> Session 3 June 29-July 4	<input type="checkbox"/> Session 4 July 6-11	<input type="checkbox"/> Session 5 July 13-18	<input type="checkbox"/> Session 6 July 20-25	<input type="checkbox"/> Session 7 July 27-Aug 1	<input type="checkbox"/> Session 8 August 3-8	<input type="checkbox"/> Session 9 August 10-15	<input type="checkbox"/> Session 10 August 17-22
Surf Watermen Ages 12-13 & 7th-8th Grade	<input type="checkbox"/> Session 1 June 15-20	<input type="checkbox"/> Session 2 June 22-27	<input type="checkbox"/> Session 3 June 29-July 4	<input type="checkbox"/> Session 4 July 6-11	<input type="checkbox"/> Session 5 July 13-18	<input type="checkbox"/> Session 6 July 20-25	<input type="checkbox"/> Session 7 July 27-Aug 1	<input type="checkbox"/> Session 8 August 3-8	<input type="checkbox"/> Session 9 August 10-15	<input type="checkbox"/> Session 10 August 17-22
Surf Beachcomber Ages 13-16 & 9th-11th Grade	<input type="checkbox"/> Session 1 June 15-20	<input type="checkbox"/> Session 2/3 June 22-July 4		<input type="checkbox"/> Session 4/5 July 6-18		<input type="checkbox"/> Session 6/7 July 20-August 1		<input type="checkbox"/> Session 8/9 August 3-15		<input type="checkbox"/> Session 10 August 17-22
S.O.U.L. Surfers Ages 15-16 & 10th-11th Grade	<input type="checkbox"/> Session 2/3 June 22-July 4		<input type="checkbox"/> Session 4/5 July 6-18		<input type="checkbox"/> Session 6/7 July 20-August 1		<input type="checkbox"/> Session 8/9 August 3-15			

Camp Surf Prices: **Mariners and Watermen and 1-Week Beachcombers:** A-\$495 B-\$545 C-\$595
2-Week Beachcombers and S.O.U.L. Surfers: A-\$990 B-\$1090 C-\$1190
 (Please circle the session and which price you are choosing)

Transportation

Camps Marston & Raintree Ranch:

To Camp Will Provide Own Bus Bus Fee is \$35, 1-way or round trip
 From Camp: Will Provide Own Bus
Camp Surf Only: Will Provide Own Airport Pick Up (\$50 fee)

Holdover Between Sessions?

Some campers stay multiple weeks. We are happy to host "hold-over" campers at no extra fee.

Yes No

YMCA Membership

Is camper a member of the YMCA?

Yes No - a \$15 Non-Member fee will be added to your balance.



X

I understand and agree with the Payment/Refund policy. _____ Date
 Parent or Guardian's Signature required

Payment/Refund Policy

\$100/week non-refundable deposit is required to hold space. Balance of fees are due **May 15, 2008**. After May 15, no refunds will be issued and full payment is required.

Payment Information

Check enclosed, Amount: \$_____

Please charge my: Credit Card Debit Card
 Visa Master Discover

For \$100/week non-refundable deposit only, OR
 For full balance of fees (required after May 15)

Registration **remains open** after May 15th, based on space available. A confirmation packet will be sent to you.

Card No.: _____

Exp. Date: _____

Cardholder: _____

FAX to (760) 765-0183

Form MB-YSOC8