

YMCA Summer Camp 2010

Please complete & mail or fax to the YMCA Camp Office.
Summer Camps, P.O. Box 2440, Julian, CA 92036 FAX (760) 765-0183

Please print clearly. *Required Fields Fees listed are effective until Jan 1, 2010

*Camper Name: _____ Boy *Date of Birth ____/____/____
 Girl *Grade Next Fall: _____
 *Mailing Address: _____ This will be my _____ summer at YMCA Camp.
 *City: _____ *State: _____ *Zip: _____ *Home Phone: (____) _____

Parent1 Name: _____ Parent2 Name: _____

Occupation: _____ Occupation: _____

Work: (____) _____ Work: (____) _____

Cell: (____) _____ Cell: (____) _____

Family Email: _____ OK to send email updates FAX: (____) _____
 Cabin Mate _____ (Cabin mate requests must be mutual, campers must be no more than 1 year apart in age. Requests are not guaranteed.)
 Request: _____

Why 3 Prices? Realizing that families have differing abilities to pay, we've instituted a voluntary 3-tier pricing program. **Price A** is our historically subsidized rate, and does not reflect the true cost of operating. **Prices B** and **C** more closely account for true costs, including wear/tear/depreciation. This program is voluntary, and in no way influences the experience children receive.

Camp Marston Entering 2nd-8th Grade	<input type="checkbox"/> Session 1 June 20-25	CLOSED	CLOSED	<input type="checkbox"/> Session 4 July 11 - 16	<input type="checkbox"/> Session 5 July 18 - 23	<input type="checkbox"/> Session 6 July 25 - 30	<input type="checkbox"/> Session 7 August 1 - 6	<input type="checkbox"/> Session 8 August 8 - 13	<input type="checkbox"/> Session 9 August 15-20
Mountaineers Entering 9th-11th Grade	<input type="checkbox"/> Session 1 June 20-25	<input type="checkbox"/> Session 2 June 27- July 2	<input type="checkbox"/> Session 3 July 4 - 9	<input type="checkbox"/> Session 4 July 11 - 16	<input type="checkbox"/> Session 5 July 18 - 23	<input type="checkbox"/> Session 6 July 25 - 30	<input type="checkbox"/> Session 7 August 1 - 6	<input type="checkbox"/> Session 8 August 8 - 13	<input type="checkbox"/> Session 9 August 15-20
Leaders-In-Training Entering 9th-11th Grade				<input type="checkbox"/> Session 4/5 July 11-23 2 Weeks, \$980		<input type="checkbox"/> Session 6/7 July 25-Aug 6 2 Weeks, \$980			

Price - Camp Marston: A - \$490 B - \$540 C - \$590 (please circle the session and which price you are choosing)

Raintree Ranch Entering 4th-9th Grade	<input type="checkbox"/> Session 1 June 20-25	<input type="checkbox"/> Session 2 June 27- July 2 (Girls Only)	<input type="checkbox"/> Session 3 July 4 - 9 (Girls Only)	<input type="checkbox"/> Session 4 July 11 - 16	<input type="checkbox"/> Session 5 July 18 - 23	<input type="checkbox"/> Session 6 July 25 - 30	<input type="checkbox"/> Session 7 August 1 - 6	<input type="checkbox"/> Session 8 August 8 - 13	<input type="checkbox"/> Session 9 August 15-20
Pegasus CIT Entering Grades 10-11	<input type="checkbox"/> Session 1 June 20-25	<input type="checkbox"/> Session 2 June 27- July 2	<input type="checkbox"/> Session 3 July 4 - 9	<input type="checkbox"/> Session 4 July 11-16	<input type="checkbox"/> Session 5 July 18-23	<input type="checkbox"/> Session 6 July 25-30	<input type="checkbox"/> Session 7 August 1-6	<input type="checkbox"/> Session 8 August 8-13	<input type="checkbox"/> Session 9 August 15 - 20
Pegasus LIT Entering Grades 11-12	<input type="checkbox"/> Session 2/3 June 27 - July 9 (Girls only)		<input type="checkbox"/> Session 4/5 July 11 - 23		<input type="checkbox"/> Session 6/7 July 25 - August 6		<input type="checkbox"/> Session 8/9 August 8 - 20		

Price - Raintree Ranch: A - \$525 B - \$575 C - \$625 (please circle the session and which price you are choosing)

Surf Mariners Entering 3rd-6th Grade	<input type="checkbox"/> Session 1 June 20-25	<input type="checkbox"/> Session 2 June 27- July 2	<input type="checkbox"/> Session 3 July 4 - 9	<input type="checkbox"/> Session 4 July 11 - 16	<input type="checkbox"/> Session 5 July 18 - 23	<input type="checkbox"/> Session 6 July 25 - 30	<input type="checkbox"/> Session 7 August 1 - 6	<input type="checkbox"/> Session 8 August 8 - 13	<input type="checkbox"/> Session 9 August 15-20
Surf Watermen Entering 7th-8th Grade	<input type="checkbox"/> Session 1 June 20-25	<input type="checkbox"/> Session 2 June 27- July 2	<input type="checkbox"/> Session 3 July 4 - 9	<input type="checkbox"/> Session 4 July 11 - 16	<input type="checkbox"/> Session 5 July 18 - 23	<input type="checkbox"/> Session 6 July 25 - 30	<input type="checkbox"/> Session 7 August 1 - 6	<input type="checkbox"/> Session 8 August 8 - 13	<input type="checkbox"/> Session 9 August 15-20
Surf Beachcomber Entering 9th-11th Grade	<input type="checkbox"/> Session 1 \$525, \$575, \$625	<input type="checkbox"/> Session 2/3 June 27 - July 9		<input type="checkbox"/> Session 4/5 July 11 - 23		<input type="checkbox"/> Session 6/7 July 25 - August 6		<input type="checkbox"/> Session 8/9 August 8 - 20	
S.O.U.L. Surfers Entering 10th-11th Grade	<input type="checkbox"/> Session 2/3 June 27 - July 9		<input type="checkbox"/> Session 4/5 July 11 - 23		<input type="checkbox"/> Session 4/5 July 25 - August 6		<input type="checkbox"/> Session 8/9 August 8 - 20		

Price - Camp Surf Mariners or Waterman: A - \$525 B - \$575 C - \$625

2-Week Beachcombers & S.O.U.L: **A - \$1050 B - \$1150 C - \$1250** (please circle the session and which price you are choosing)

Transportation

Camps Marston & Raintree Ranch
 To Camp: Will Provide Own Bus Bus Fee is \$35,
 From Camp: Will Provide Own Bus 1-way or round trip
 Camp Surf only Will Provide Own Airport Pick-Up \$50 fee

Holdover Between Sessions?

Yes No (No extra fee)

YMCA Membership

Camper is a Member at:



-OR-

Camper is not a YMCA Member - a \$15 Non-Member fee will be added to your balance.

Payment/Refund Policy

\$100/week non-refundable deposit is required to hold space. After May 15, 2010, no refunds will be issued and full payment is required. Prices effective to 1/1/2010

Payment Information

Check enclosed, Amt: \$ _____
 Please charge my: Credit Card Debit Card
 Visa Master Discover AmEx
 For \$100 per week non-refundable deposit only, OR
 For full balance of fees
Registration remains open after May 15th, based on space available. A confirmation packet will be sent to you.

Card#: _____

Exp.Date: _____

Cardholder: _____



I understand and agree with the Payment/Refund policy.
Parent or Guardian's Signature required.

Date

FAX to 760 - 765 - 0183